

American Chemical Society's 34<sup>th</sup>  
Great Lakes Regional Meeting

June 2 – 4, 2002  
Radisson Hotel Metrodome  
615 Washington Avenue SE  
Minneapolis, MN 55414

## Exhibition Booth Application and Contract

*(Please fill out both pages of this application.)*

In accordance with the Rules and Regulations (attached), I/we apply for exhibition space in the 34<sup>th</sup> Great Lakes Regional ACS Meeting, Radisson Hotel Metrodome, Minneapolis, MN, June 2-3, 2002.

Name of Contact Person: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Signature (if different than Contact Person): \_\_\_\_\_

*(The completed and signed form with accompanying payment constitutes a binding agreement between the exhibitor and the 34<sup>th</sup> GLRM of the American Chemical Society)*

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Make check payable to: **GLRM 2002**

Send check with this original form to:

*(Do not write in this space.)*

Rebecca C. Hoye  
GLRM 2002 Exposition Chair  
Macalester College  
1600 Grand Avenue  
St. Paul, MN 55105-1899

Postmark Date: \_\_\_\_\_

Booth Assigned: \_\_\_\_\_

Approved: \_\_\_\_\_

**COMPLETE NEXT PAGE**

**Page 2 of Application and Contract**

**Name, Address, Phone, E-Mail, WWW URL; as you want it in the Meeting Program for attendees to use to contact you for more information or purchases.**

Company: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

WWW URL: \_\_\_\_\_

Company Description (products/services) as you would like it to appear in the Meeting Program and other promotional literature (50 word limit)

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**Preferred Booth Assignments**

1 <sup>st</sup> Choice	2 <sup>nd</sup> Choice
3 <sup>rd</sup> Choice	4 <sup>th</sup> Choice

*(Booth assignments for all exhibitors can be checked at the meeting web site.)*

<http://www.chem.umn.edu/glrn/exhibitors.html>

**Names of Representatives who will staff the booth**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*Thank you for exhibiting at the 34<sup>th</sup> Great Lakes Regional Meeting of the American Chemical Society.*